

1. Agenda

Documents:

[AGENDA 07-22-20.PDF](#)

2. Supporting Documents

Documents:

[MEETING DOCS 072220.PDF](#)

**REGULAR MEETING OF THE COMMON COUNCIL  
OF THE CITY OF PLATTSBURGH, NEW YORK**

July 22, 2020  
5:00 P.M.

**AGENDA**

**Pledge of Allegiance**

(RC)

**Present:** Mayor Colin Read, Councilors Ira Barbell (W1), Mike Kelly (W2), Elizabeth Gibbs (W3), Steve Brodi (W4), Patrick McFarlin (W5), Jeff Moore (W6)

**Absent:**

\*\*\*\*\*

**MAYOR’S COMMENTS:**

\*\*\*\*\*

**1. MINUTES OF THE PREVIOUS MEETING:**

**RESOLVED:** That the Minutes of the Regular Meeting of the Common Council held on July 16, 2020 are approved and placed on file among the public records of the City Clerk’s Office

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_  
(All in Favor/opposed)

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

\*\*\*\*\*

**2. PAYROLLS OF VARIOUS DEPARTMENTS:**

**RESOLVED:** That the payrolls of the various Departments of the City of Plattsburgh for the week ending July 22, 2020 in the amount of \$\_\_\_\_\_ are authorized and allowed and the Mayor and the City Clerk are hereby empowered and directed to sign warrants drawn on the City Chamberlain for the payment thereof.

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_  
(All in Favor/opposed)

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

\*\*\*\*\*

**3. REPORTS OF CITY OFFICES & COMMITTEE REPORTS:**

- Minutes from the Finance & Budget Committee meeting held on July 16, 2020
- Reports from the Police Department July 20, 2020

**COUNCILOR/DEPARTMENT CHAIR COMMITTEE REPORTS:**

**Governance, Strategy, and City Operations-** Chair Councilor Barbell

**City Infrastructure** – Chair Councilor Moore

**Finance and Budget** – Chair Councilor Kelly

**Public Safety** – Chair Councilor Gibbs

**Plattsburgh Public Library** – Chair Councilor McFarlin

**MLD - MLD Board President** Councilor McFarlin

**RESOLVED:** That the reports as listed are hereby ordered received and any written reports are placed on file among the public records of the City Clerk’s Office.

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

(All in Favor/opposed)

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

\*\*\*\*\*

**4. CORRESPONDENCE OR RECOMMENDATIONS FROM BOARDS: None**

\*\*\*\*\*

**5. AUDIT OF CLAIMS:**

**RESOLVED:** That the bills Audited by the Common Council for the week ending July 24, 2020 in the amount of \$\_\_\_\_\_ are authorized and allowed and the Mayor and City Clerk are hereby authorized and directed to sign warrants drawn on the City Chamberlain for the payment thereof.

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

(All in Favor/opposed)

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

\*\*\*\*\*

**6. PERSONS ADDRESSING COUNCIL ON AGENDA ITEMS ONLY:**

\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

**7. OTHER ITEMS:**

**A. RESOLVED:** In accordance with the request therefore the Common Council approves rejecting all bids received for “City of Plattsburgh – DRI: Downtown Grant Program Proposed Farmers Market

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

\*\*\*\*\*

**B. RESOLVED:** In accordance with the request therefore the Common Council authorizes the Director of Community Development to advertise for bids for “Saranac River Trail Phase 2”, PIN 7805.88; DO34636.

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

\*\*\*\*\*

**8. TRAVEL REQUEST: None**

\*\*\*\*\*

**9. RESOLUTIONS FOR INITIAL CONSIDERATION: None**

\*\*\*\*\*

**10. NEW BUSINESS AND COUNCILOR REPORTS:**

---

---

\*\*\*\*\*

**11. CLOSING PUBLIC COMMENTS ON ANY TOPIC:**

---

---

---

\*\*\*\*\*

Motion to Adjourn by Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

**MEETING ADJOURNED:** \_\_\_\_\_

**BLOTTER ACTIVITY REPORT**

By Time of Day

FOR DATE RANGE OF 07/12/2020 00:00 TO 07/19/2020 0:00

Call Type	Invalid Time	0000-0159	0200-0359	0400-0559	0600-0759	0800-0959	1000-1159	1200-1359	1400-1559	1600-1759	1800-1959	2000-2159	2200-2359	TOTALS
ABANDONED 911	0	1	0	0	1	0	0	0	0	0	0	0	0	2
ABC VIOLATIONS	0	1	0	0	0	0	0	0	0	0	0	0	0	1
AIDED MEDICAL	0	0	1	1	0	0	0	1	0	1	0	2	2	8
ALARM	0	2	1	0	1	0	0	0	2	0	2	0	0	8
ANIMAL DOMESTIC	0	1	0	0	0	1	2	0	1	1	0	1	0	7
BKGRND INVT CIVILIAN	0	0	0	0	0	4	14	0	0	0	0	0	0	18
CITY CODE VIOLATION	0	0	0	0	0	0	0	0	0	1	1	0	0	2
CRIMINAL MISCHIEF	0	0	0	0	0	0	1	1	0	1	0	0	1	4
DEATH INVEST	0	0	0	0	0	1	0	0	0	0	0	0	0	1
DISORDERLY PERSONS	0	1	1	0	0	0	1	1	2	2	4	2	3	17
DOMESTIC	0	0	0	0	3	1	0	1	1	1	1	1	1	10
DOOR UNLOCKING	0	0	0	0	0	0	1	1	1	0	0	1	0	4
DRUG INVESTIGATION	0	0	0	0	0	0	1	0	0	3	0	0	0	4
DWI / IMPRD / DRUGS	0	1	0	0	0	0	0	0	0	0	0	0	0	1
EMOTIONALLY DISTRBD PERSN	0	0	0	0	0	0	0	0	2	0	0	0	1	3
FINGERPRINTING	0	0	0	0	0	1	3	2	2	2	0	0	0	10
FOOT PATROL	0	2	8	0	0	0	1	0	3	2	0	1	5	22
FORGERY	0	0	0	0	0	0	0	1	0	0	0	0	0	1
FRAUD	0	0	0	0	0	0	0	2	0	0	0	0	0	2
HARASSMENT	0	0	0	1	0	0	0	0	1	1	3	0	0	6
INSECURE PROPERTY	0	0	0	1	0	0	0	0	0	0	0	0	0	1
JUVENILE	0	0	0	0	0	0	0	0	1	1	0	0	1	3
LARCENY	0	0	0	0	1	0	0	0	1	1	0	0	0	3
LOST AND FOUND	0	0	1	0	0	0	0	1	1	1	2	0	0	6
M/V ACCIDENT	0	0	1	0	2	0	1	4	1	1	1	3	0	14
M/V OFFENSE	0	1	0	1	0	0	0	2	0	0	1	1	0	6
MEDIATION-NO OFFENSE	0	1	0	0	0	1	0	0	0	0	0	0	0	2
MISC CALLS	0	2	1	0	0	3	0	3	5	5	3	1	1	24



**BLOTTER ACTIVITY REPORT**

By Time of Day

FOR DATE RANGE OF 01/01/2020 00:00 TO 07/19/2020 0:00

Call Type	Invalid Time	0000-0159	0200-0359	0400-0559	0600-0759	0800-0959	1000-1159	1200-1359	1400-1559	1600-1759	1800-1959	2000-2159	2200-2359	TOTALS
ABANDONED 911	0	9	6	0	9	6	7	4	11	3	7	13	6	81
ABC VIOLATIONS	0	14	0	0	0	0	0	1	1	0	1	2	4	23
ABSCONDED	0	1	1	1	1	1	1	0	1	2	0	0	2	11
ADMINISTRATIVE	0	3	3	3	2	6	1	2	2	2	4	11	5	44
AIDED MEDICAL	0	12	14	6	6	4	11	14	15	18	17	17	13	147
ALARM	0	9	18	6	20	19	13	15	14	12	16	8	6	156
ANIMAL DOMESTIC	0	3	4	3	1	8	17	15	11	11	12	11	9	105
ANIMAL WILD	0	1	0	1	0	1	3	3	0	0	2	0	2	13
ARSON	0	0	0	0	0	0	1	0	0	0	0	0	0	1
ASSAULT	0	2	5	0	5	1	1	2	1	3	3	5	1	29
BEAT MONITORING	0	22	10	0	0	0	0	0	0	0	1	0	0	33
BKGRND INVEST CIVILIAN	0	0	0	6	36	116	86	53	8	1	0	0	0	306
BKGRND INVEST SWORN	0	0	0	0	0	0	2	0	0	0	0	0	0	2
BURGLARY	0	0	0	1	0	2	0	2	3	4	1	4	1	18
CHILD SEAT INSTALL	0	0	0	0	0	0	0	0	0	0	1	3	0	4
CITY CODE VIOLATION	0	2	1	1	1	3	4	2	8	6	9	14	3	54
COMPUTER CRIME	0	0	0	0	0	0	0	1	0	0	0	0	0	1
CRIMINAL MISCHIEF	0	5	1	4	4	8	8	9	9	8	8	3	1	68
CROSSING GUARD	0	0	1	2	1	0	0	0	0	1	0	0	1	6
DEATH INVEST	0	0	2	1	2	4	2	1	1	0	0	1	2	16
DISORDERLY PERSONS	0	18	13	5	5	11	16	9	15	22	26	7	23	170
DOG SEIZURE	0	0	0	0	0	0	0	3	1	1	0	0	0	5
DOMESTIC	0	25	9	8	9	14	19	19	19	22	29	28	34	235
DOOR UNLOCKING	0	2	3	1	7	8	20	18	21	19	14	12	6	131
DRUG INVESTIGATION	0	4	1	2	3	13	12	19	25	15	9	8	7	118
DWI / IMPRD / DRUGS	0	3	4	0	1	0	0	0	0	0	0	4	5	17
EMOTIONALLY DISTRBD PERSON	0	6	5	3	3	7	9	11	12	15	14	10	18	113
ENDANGERING WELFARE	0	1	0	0	0	0	0	0	0	1	0	0	0	2

FINGERPRINTING	0	0	0	0	3	17	41	38	25	8	4	2	1	139
FIRE	0	0	1	1	0	0	1	2	3	0	3	3	2	16
FOOT PATROL	0	110	98	31	0	22	50	28	45	22	6	66	108	586
FORGERY	0	0	0	0	0	0	0	1	0	0	0	0	0	1
FRAUD	0	0	0	0	0	2	4	6	3	1	3	3	0	22
HARASSMENT	0	5	3	2	2	6	14	20	21	23	27	22	21	166
INSECURE PROPERTY	0	18	25	4	0	5	11	5	10	3	3	6	12	102
JUVENILE	0	2	2	0	1	9	11	12	14	12	7	4	10	84
LARCENY	0	6	2	1	4	16	31	31	25	19	13	10	4	162
LOST AND FOUND	0	4	15	4	7	15	18	24	19	25	11	4	5	151
M/V ACCIDENT	0	3	4	1	13	22	40	63	79	43	27	13	6	314
M/V OFFENSE	0	6	2	1	0	1	4	7	4	5	5	14	9	58
M/V THEFT	0	0	1	0	0	0	0	0	0	0	0	0	0	1
MARIHUANA INVST	0	0	0	0	0	1	0	0	0	1	0	1	0	3
MEDIATION-NO OFFENSE	0	2	1	0	1	2	6	4	3	0	3	0	2	24
MISC CALLS	0	17	18	4	6	36	28	43	49	60	40	47	35	383
MISC OFFENSES	0	6	1	0	0	7	10	4	12	10	2	3	4	59
MISSING PERSON	0	0	0	0	3	1	2	1	0	2	3	1	2	15
NARCO INTEL	0	0	0	1	0	0	0	0	0	0	0	0	1	2
NEIGHBOR CRISIS	0	2	0	0	1	4	6	14	7	6	10	8	2	60
NOISE VIOLATION	0	50	27	6	4	5	13	15	22	29	23	60	74	328
OPEN CONTAINER	0	0	0	0	0	0	0	0	0	0	0	0	1	1
OUTSIDE AGENCY ASSIST	0	7	5	1	1	6	6	5	6	6	4	4	10	61
PARKING VIOLATIONS	0	7	1	1	1	6	14	17	13	6	5	2	0	73
PAROLE NOTIFICATION	0	0	0	0	3	24	11	16	6	0	0	0	0	60
PRISONER TRANSPORT	0	0	1	0	3	27	11	6	7	5	8	6	0	74
PROPERTY RETRIEVAL	0	0	0	0	0	5	9	11	14	11	10	11	5	76
REPOSSESSION	0	0	0	0	0	0	0	0	0	1	0	0	0	1
ROBBERY	0	0	1	0	0	0	0	1	0	0	0	0	0	2
SAFE SCRIPTS PROGRAM	0	0	0	0	0	6	10	5	10	0	0	0	0	31
SERVICES	0	4	3	3	3	45	17	20	21	9	4	8	6	143
SEX CRIMES	0	1	0	0	0	2	6	8	4	7	4	1	1	34
SEX OFNDR REGISTRATION	0	0	0	0	1	41	26	10	12	3	1	0	1	95

SICK LEAVE	0	2	8	18	12	6	10	11	35	19	7	4	10	142
SUSPICIOUS ACTIVITY RPT	0	23	21	6	4	5	12	9	12	7	7	21	27	154
TRAFFIC DETAIL	0	0	0	0	0	0	0	1	1	1	1	8	1	13
TRAFFIC STOP	0	102	56	11	1	10	34	24	36	30	33	192	179	708
TRESPASSING	0	6	10	1	4	3	12	11	11	11	13	5	15	102
WARRANT	0	3	1	3	1	3	4	3	5	8	1	6	2	40
WELFARE CHECK	0	28	17	8	10	28	56	57	39	44	53	56	37	433
Totals:	0	556	425	162	205	620	761	736	751	603	515	752	742	6828

**CITY OF PLATTSBURGH. DRI DOWNTOWN GRANT PROGRAM  
PROPOSED FARMERS MARKET BID RESULTS**

BID DUE DATE: March 20, 2020  
TIME: 2:30 p.m.

GENERAL CONTRACTORS	ADDENDUMS 1,2,3	BID SIGNED	PREVIOUS PROJECTS	SUBCONTR. LIST	NON-COLLUSION	5% BID BOND	NYS 3292-S QUES.	SUBCONTR. BID	BASE BID	ALTERNATES	UNIT COSTS		
Ametal Construction Corp.	X	X	X	X		X	X		\$277,776.00	1	\$200,000.00	A	\$35/SF
3039 Military Turnpike													
West Chazy, NY 12992													
Office: (518) 409-7800								TOTAL	\$277,776.00				
Fax:													
Email: ametalcc@hotmail.com													
M.E.P. SUBCONTRACTORS													
M: NA													
E: Harvey Electric													
P: Unknown													
M.E.P. SUBCONTRACTORS BIDS (Low bidder only)									M: NA	E: Not Provided	P: Not Provided		
										001	A		
								TOTAL					
M.E.P. SUBCONTRACTORS													
M.E.P. SUBCONTRACTORS BIDS (Low bidder only)									M:	E:	P:		

DATE 2020-03-24  
AEDA Project # 20005

BID RESULT COMMENTS